



**2015-2016**

**Off to College Seminars**

**Brown Lecture Hall/Lake Michigan College (BH)**

**6:30 pm – 8:00 pm**

- September 8** – *Welcome/Team Building* – Roy Wirtz, Social Worker Lighthouse Education Center  
*Assistive Technology Pilot Preview* – Rosanne Burden, Assistive Technology Consultant Berrien RESA  
~ **BROWN LECTURE HALL**
- September:** *College Fair* ~ LMC – **Monday, September 21 at 6:00 – 8:00 pm**  
~ SMC- **Wednesday, September 23 at 6:30-8:00**
- October 13:** *Technology Project* – Rosanne Burden, Assistive Technology Consultant Berrien RESA  
~ **BROWN LECTURE HALL**
- November 10:** *Planning for your Future* – Dr. Brian Pyles, Regional Director of Career & Technical Education  
Berrien RESA ~ **BROWN LECTURE HALL**
- December 8:** *College Writing Expectations* – Chuck Jordan, Transitional Studies Department Co-Chair LMC  
~ **BROWN LECTURE HALL**
- January 12:** *Practice Compass* – ~ **SELF STUDY for Writing (Grammar) Portion of Compass**  
~ **Independent Study @ Home**

<https://faculty.ung.edu/mrhorton/l/english/compasswriting.htm>

<http://www.act.org/compass/sample/pdf/writing.pdf>

- February 9:** *Take Compass Exam* – Deb Pratt  
Sonia Barlow, Buchanan High School Guidance Director: Parents/Guardians: *Choosing the right College*; students: *Took the Compass Test-Now What?*  
~ **BROWN LECTURE HALL/LMC ASSESSMENT CENTER**
- \*\*March 1:** *Taking the Next Step in Your Education* - Southwestern Michigan, Jason Smith, Southwest Michigan College Director of Admissions  
LMC Spring Break is March 7-13 ~ **BROWN LECTURE HALL**
- April 12:** *Importance of Teamwork and Dress for Success*–Debra Barrett; MSU Extension  
~ **BROWN LECTURE HALL**
- May 10:** *Wrap Up/Celebration* – Kuhn/Klaer/Harper ~ **BROWN LECTURE HALL**

*“On the Road to Your Future!”*